

Texas Master Naturalist

Chapter Annual Report

Reporting Year 2009

Reporting Period: January 1, 2009 through December 31, 2009

Who needs to report? All Chapters—developing and existing!!!

Due to the State Office no later than January 15, 2010

Submit to TMN Assistant Program Coordinator, Sonny Arnold at: sarnold@ag.tamu.edu

This report is a critical summary of the state program and results for the year. It is crucial as we represent the activities of the chapters to state and local program sponsors, partners and potential donors. Should you have any questions regarding any of the information needed, contact the state Texas Master Naturalist Program Office at Ph: 979-458-1099 or Ph: 830-896-2504.

Texas Master Naturalist Chapter <i>(no abbreviations):</i>	
Members completing TMN Training	
Total number of volunteers trained in your chapter during the reporting period:	
Cumulative total number of volunteers trained through your chapter from your chapter's inception through to the end of the reporting period:	
TMN Volunteer Service	
Total number of volunteer service hours conducted in the reporting period:	
Cumulative total number of volunteer service hours conducted from the chapter's inception through to the end of the reporting period:	
Advanced Training	
Total number of Advanced Training hours obtained by your chapter volunteers throughout the reporting period:	
Cumulative total number of Advanced Training hours obtained by chapter volunteers from the inception of the chapter through to the end of the reporting period:	
Outreach and Education	
Total number of outreach/education <u>EVENTS</u> ¹ conducted by the chapter throughout the reporting period:	
Of those events above, how many were DIRECT outreach/education events-- meaning there was an actual hands-on or active teaching component for the majority of the event with a captive audience?	
How many youth, adults and/or private landowners ² in total were present for these events?	
Of the events reported above, how many were INDIRECT outreach/education events? Example of an indirect outreach/education event would be manning a booth or display.	
NEW Acreage Impacted	
The total acreage impacted through NEW chapter projects conducted throughout the reporting period. (This includes prairie restorations, wildscapes, landowner management plans/consultations, park enhancements and restorations initiated for the first time during the reporting period) ³	
Please list the project/property title(s) and location(s): <i>(you may include an additional page if</i>	

<i>needed)</i>	
<i>Trail Miles Impacted</i>	
Total miles of trails developed or improved through NEW trail maintenance or development projects (initiated for the first time) during the reporting period. <i>(You may be as accurate as to the nearest tenth of a mile)</i>	
<i>Please list the project/property title(s) and location(s) where this new trail work has been conducted:</i>	
<i>New Partnerships Developed</i>	
List the number of new chapter partnerships initiated during the reporting period. <i>Remember: a partnership should be a two-way street. Both organizations should be receiving tangibles from each other. Just being there as a place for Master Naturalists to volunteer is not a partnership offering.</i>	
Below, list the new partner and what their partnership provides such as copies, meeting room, instructors, or other tangible or in-kind resources to the chapter at no cost to the chapter).	
<i>Donors or Benefactors</i>	
List new chapter sponsors or benefactors and \$\$ amounts provided to the local chapter throughout the reporting period.	\$\$ Amount to chapter
<i>Initial TMN Certification</i>	
Total number of volunteers receiving their Initial TMN Certification (State TMN Certificate and 4-color Dragonfly Pin) through the local chapter throughout the reporting period.	
Total number of volunteers receiving their Initial TMN Certification through the local chapter from the chapter's inception through to the end of the reporting period.	
Total number of volunteers still working toward initial certification at the end of the reporting period.	
Total number of volunteers that have dropped out of the program.	
<i>Annual Re-Certification</i>	
Total number of members attaining the annual Re-Certification requirements during the reporting period. (e.g. number of members receiving the <u>Salamander</u> Recertification Pin for 2009)	
<i>Milestone Pins Awarded</i>	
Below, list the total number of Milestone Pins awarded in each category throughout the reporting period.	

Annotations:

1. **Events:** A project of the chapter may have several outreach/education events as part of the single project. For example, the chapter may conduct a 4-part youth wildlife education program over the course of four different weekends. Each weekend would be considered a separate outreach and education event. However, the 4 outreach and education event would only be ONE PROJECT.
2. Using the same example above, there may be several chapter volunteers who assist with these events and thus this project. Let's say 15 people/youth attend this project as those who are being educated and 7 chapter members were the organizers or educators for the educational information imparted through this project. The 15 people who were the audience in this project would only need to be reported/counted ONCE. You will need to report the outreach number FOR THE PROJECT only—NOT for each Master Naturalist Member. When you report by the project in this example you report the true audience number of 15 people NOT 105 people. If you were to report by each Master Naturalist Member then you would be reporting grossly inflated audience numbers. In this example, the seven of you reached a total of 15 people, not each of you reaching 15 people individually because they were all the same people.
3. Report only the actual acreage your chapter's projects had an affect on. For example, your chapter may have conducted a prescribed burn on 100 acres within a 1,000 acre park. Using this example, you would report the 100 acres you actually changed/alterd—NOT the 1,000 acres of the park.